



January 20, 2017

RE: Scholarship Opportunities

Dear Career Administrator:

Please forward the scholarship information in this correspondence to each of your Department Chairpersons for immediate distribution within their respective departments as soon as possible.

Far West Agribusiness Association represents approximately 120 Agribusiness members within Washington, Idaho, Oregon, Utah and Nevada, who collectively employ over 10,000 individuals. As a way of providing support to those who are interested in the Agricultural Industry, we are providing a competitive opportunity for both college entry and existing college students at two and four year colleges within the previously mentioned states. Information related to the application, criteria and deadlines are accessible through our website at: [www.fwaa.org](http://www.fwaa.org). In addition, students nearing graduation may take advantage of our internship portal accessible through the same website.

Please contact the FWAA office at (509) 465-5055 or at [admin@fwaa.org](mailto:admin@fwaa.org) should you have any questions or require additional information.

Sincerely,

A handwritten signature in blue ink, appearing to read "James F. Fitzgerald".

James F. Fitzgerald  
Executive Director



## Far West Agribusiness Association

### 2017 Scholarship Application

#### Program Description

The Far West Agribusiness Association scholarship program has been designed to provide outstanding high school and collegiate undergraduate students with a chance to pursue their educational goals in college. There will be two separate selection pools, one for graduating high school seniors and one for current college students. Scholarships are one year in length and will be awarded in amounts up to \$1,000 per student. Award recipients will be notified by April 28, 2017.

#### Eligibility Requirements

Any full-time student from Washington, Idaho, Oregon, Utah, or Nevada, and is pursuing an undergraduate degree from a college or university in the United States.

The application must be received at the Far West Office by 5:00 p.m., on March 31, 2017, and each application must include the following for consideration:

- Completed Application
- Professional Résumé (no more than 2 pages)
- Copy of Transcripts (**official** transcripts are required if selected for award)
- Three Letters of Recommendation from Non-Relatives  
(1 academic, 1 supervisor, 1 character reference)
- 500-Word Essay: Pick two (2) of the five (5) topics listed below and tell us how Agriculture should advocate for its industry. The 500-Word essay is to incorporate both selections into one essay.

**Agriculture faces many issues. Some examples are:**

1. Ground Water Quality Related Issues
2. Maintaining Economic and Environmental Sustainability on U.S. Farms
3. U.S. Agriculture's Role in a Global Market Feeding 9.7 Billion People by 2050
4. Impacts of Climate Change on Farming
5. Social Acceptance of a Genetically Modified Organism (GMO)

Please mail the completed application packet to the below address:

Far West Agribusiness Association  
Scholarship Program  
5805 W Thorpe Rd  
Spokane, WA 99224-5188

Inquiries may be made by calling FWAA office at 509-465-5055 or by emailing [admin@fwaa.org](mailto:admin@fwaa.org).



# Far West Agribusiness Association 2017 Scholarship Application

## 1) Applicant Information:

(Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_  
(Mailing Address) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_  
(Phone Number) \_\_\_\_\_ (E-mail Address) \_\_\_\_\_

## 2) College/University Information:

(School Name) \_\_\_\_\_ (Advisor/Counselor Name) \_\_\_\_\_  
(Financial Aid Mailing Address) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_  
(Phone Number) \_\_\_\_\_ (website) \_\_\_\_\_

## 3) Student Certification:

- 1) I will be a full-time student in the fall of 2018:  Yes  No
- 2) My major field of study will be: \_\_\_\_\_
- 3) My secondary field or minor will be: \_\_\_\_\_

## 4) Academic Information:

High School Graduation Year: \_\_\_\_\_  
My grade point average: \_\_\_\_\_  
My primary areas of interest: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_